

DEC 9 2 18 PM 1968

BOOK 1111 PAGE 534

CLERK OF COURT

Fountain Inn Federal Savings & Loan Association  
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } SS:

MORTGAGE  
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Lindsey Builders, Inc.

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by

reference, in the sum of Twelve Thousand and 00/100 - - - - -

DOLLARS (\$ 12,000.00 ), with interest thereon from date at the rate of Seven (7%) per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose, and

WHEREAS, the unpaid balance of said debt or debts, if not sooner paid, shall be due and payable.

March 1, 1989

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does hereby grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

All that piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of GREENVILLE, Gantt Township, being known and designated as Lot 1 on a plat of property of Lindsey Builders, Inc., dated November 13, 1968, and recorded in the R.M.C. Office for Greenville County in Plat Book ZZZ, Page 79, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the eastern edge of Stevenson Lane, corner of T. A. Huff property, and running thence with the edge of said Lane, N. 30-43 W., 227.6 ft. to an iron pin at the corner of the intersection of Stevenson Lane and Huff Drive; thence along the southern edge of Huff Drive, N. 82-45 E., 99.25 ft. to an iron pin at the joint front corner of lots 1 and 2; thence along the line of lot 2, S. 19-29 E., 213.55 ft. to an iron pin; thence S. 82-45 W., 54.1 ft. to the point of beginning.

This is a portion of the property conveyed to the mortgagor by deed of Carrie H. Huff, et. al., recorded in deed book 854, page 611, R.M.C. Office for Greenville County.

PAID IN FULL THIS 7<sup>th</sup>  
DAY OF February 1969  
FOUNTAIN INN FEDERAL SAVING  
& LOAN ASSOC.  
BY Stanley T. Johnson, Exec. Vice Pres.  
WITNESS Elizabeth H. A. Frazier  
WITNESS Arthur L. Hawkins

SATISFIED AND CANCELLED OF RECORD

11 DAY OF Feb. 1969  
Ollie Farnsworth  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT 2:35 O'CLOCK P. M. NO. 19039